

Introduction

Shalom Friend and welcome to the New Covenant Congregation of Yisrael's Mikvah evaluation process.

In the old days prior to the birth of Yahshua Yisraelites and servants of Yah engaged in a cleansing ritual designed to purge uncleanness and to regenerate one's disposition from an unrighteous state of being to a righteous state of being. This process was created by Yah and given to us so that we may stand before him in pureness of mind and pureness of heart. This process is called Mikvah which means collection of water.

The Mikvah was and still is a ceremony ordained by Yah that allows an individual to wash away past sins, receive an adoption within the divine order, procure a priest and intercessor for future short falls and secure their rights as a candidate to eternal life.

NCCI is a Sinaitic assembly designed and developed to first teach Yah's word to those who desire truth and transformation by truth and an assembly that holds everyone accountable to the tenets of righteousness. It is our objective to assist you in understanding Yah's will and to encourage you and support you when things are difficult. The Mikvah process is Tabernacle Elohim's way of assisting you in making the right decision regarding your Mikvah and your covenant relationship with Yah (Baptism).

We have only one baptism which is designed to purge sin and grant unto us forgiveness of our transgressions. After Mikvah there remains no more absolution (forgiveness of sin) but a fearful expectation of judgment which shall destroy those who sin in defiance of Yah's commandments. NCCI wants to ensure that candidates truly understand what is expected of them as pre Mikvah candidates and what is required of them as they become servants of Yah through this spiritual gateway called Mikvah.

With the aforementioned stated NCCI has created a Mikvah process which consists of questions and a Mikvah interview that will solidify the candidate's intentions. All questions must be answered with explanation and scriptural citation to remove subjectivity and relativism from all responses. We hope that you receive this process in love and good will and we also hope that you find it a blessing.

Thank you,

Arieyah Ben Naseek
Congregational Overseer

Old Covenant

1. Why did Adam and Eve sin?
2. Why was Cain wicked and Able righteous? Who influenced them?
3. What is sin and when was it introduced? What is the punishment for sin?
4. What was and is the purpose of the Sinaitic Covenant?
5. How and with what was the Old Covenant confirmed?
6. The law can be segmented into how many parts? Describe each segment?
7. What was the purpose of animal sacrifices?
8. Under what conditions did Yah accept animal sacrifices?
9. What does Yah require more than sacrifice?
10. What was the purpose of a mikvah prior to the death of Yahshua?
11. What is the Davidic Covenant?

New Covenant

12. What was the purpose of the Holy Spirit dwelling upon Yahshua?

13. Explain John 3:5. What does it mean to be born of water and spirit?

14. How did Yahshua confirm the New Covenant?

15. Was Yahshua the Passover or the Atonement?

16. What laws did Yahshua fulfill?

17. Explain Matthew 5:17-20?

18. When do we as servants receive the Holy Spirit or do we receive the Holy Spirit?

19. What are the prophetic roles that Yahshua has played, is playing, and will play?

20. If one sins, what is the process of atonement after mikvah?

Hebrews Chapter 10 questions

21. What is the shadow of good things to come mentioned in Hebrews 10:1?

22. What is the purpose of the New Covenant?

23. How did Yah put His laws in our hearts and minds?
24. How does purification play a part in accepting the New Covenant?
25. What does Hebrews 10:19 mean?
26. What does Hebrews 10:22 mean?
27. Why is the assembling of Yah's people important (Hebrews 10:25)?
28. What does Hebrews 10:26-27 mean?
29. What does Hebrews 10:35-39 mean?

General

30. Explain the dietary laws, where can they be found, and how do we know these laws are still applicable.
31. What does sanctification mean? How can one become sanctified?
32. What is the plan for salvation?
33. Can we participate in politics, why or why not?

34. Can we participate in holiday traditions, why or why not?
35. What is a Sabbath(s) and explain their significance?
36. When are we commanded to assemble?
37. Is Yahshua God or the Son of God?
38. Did Yahshua have pre-earthly existence?
39. Why do we pray in the name of Yahshua? Isn't prayer in his name idolatry?

Closing

The shamasheem (deacons) of Tabernacle Elohim look forward to assisting you with the Mikvah process. The purpose of this exercise is to ensure that each candidate has a clear understanding of the Sinaitic culture and Yah's expectations of us. The Mikvah is a once in a lifetime covenant being made between an individual and Yah, and must be done with all understanding, commitment, and sincerity. Covenant breakers will not enter into the kingdom. Our major concern is to make sure all candidates understand what they are committing to and its importance.

Each candidate will answer the questions above and submit the answers via e-mail to the shamasheem for review. The shamasheem will review each candidate's submission and indicate all questions requiring clarification or additional research. After all questions have been satisfactorily answered, an interview with the shamasheem will be scheduled. After successful completion of the interview, the candidate will be forwarded to the Tabernacle Morei (Congregational Overseer) for Mikvah. We will do our best to work with your schedule.

Please submit answers using this word document to the following addresses:

tyroneq60@gmail.com

yekuthiel7@nccicharlotte.com

Thank you for your understanding and cooperation. Again, we hope that you receive this process in love and good will and hope that you find it a blessing.

May the peace and blessings of Yah be upon you and your family.

Yekuthiel

Congregational Gadol Shamash